

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER

JAMES H. TROGDON, III

NOTIFICATION OF AWARD

May 30, 2019

NATIONAL BRIDGE BUILDERS, LLC 106 Woodland Trail Kernersville, NC 27284

Contract No.: DD00279 TIP No.: B-5997

Federal Aid No.: BRZ-1399(001)

WBS Element: 48192.3.1

County: JOHNSTON COUNTY

Description: BRIDGE NO. 277 OVER POLECAT BRANCH

Dear Sir or Madam:

I am pleased to inform you that **National Bridge Builders** has been awarded the contract for the above project based on the bid submitted on **May 28, 2019** in the amount of \$498,335.00.

Please provide two (2) original "EXECUTION OF CONTRACT" forms, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. *Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165.* Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, **Corey McLamb, PE**, as soon as possible so that a preconstruction conference can be held. Mr. McLamb's mailing address is **P. O. Box 3165, Wilson, NC 27895-3165** and Telephone number is **252-640-6400**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information Resident Engineer, **Ryan Beamer**, **PE**. Mr. Beamer's mailing address is **2861 US 70 West**, **Smithfield**, **NC 27577** and telephone number is **919-209-1090**.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

Docusigned by:
Vickie P. Sandrer
BD9FE36C1AA642B...
5/30/2019

Vickie P. Gardner Division Proposals Engineer

ec: Ronnie Keeter, PE
Corey McLamb, PE
Ryan Beamer, PE
Addison Gainey, PE
Andrew Barksdale, Communications Office
Alicia Marie Lopez
Schedule Management Office